

# City of Jarrell



P.O. Box 828 Jarrell, Texas 76537  
512/746-4593 [www.cityofjarrell.com](http://www.cityofjarrell.com)

## **\*\* Called Meeting Notice \*\***

### **Jarrell, Texas**

### **4A-Jarrell Economic Development Corporation**

**Thursday, October 29, 2009**

**6:30 p.m.**

**Jarrell Memorial Park Community Center**

#### **Citizen Comments**

#### **Items of Business:**

1. **Issue:** Discussion and Possible Action regarding the Approval of the Minutes from the 4A meeting on September 28, 2009.
2. **Issue:** Discussion and Possible Action regarding the 08-09 Fiscal End of Year Financial Statement.
3. **Issue:** Discussion and Possible Action regarding the Indebtedness to the City of Jarrell for the Land Purchase.
4. **Issue:** Discussion and Possible Action regarding the Proposed Wastewater Extension to the North Industrial Area.
5. **Issue:** Discussion and Possible Action regarding the Approval of Adding Dianne Peace on the 4A Jarrell Economic Development Corporation's Eagle Bank Account Signature Cards.

The Jarrell Economic Development Corporation reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Government Code, Section 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Economic Development).

#### **NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS**

**The Jarrell Memorial Park Community Center is wheelchair accessible. Access to the building and parking are available at the primary entrance, facing CR 305. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at 512/746-4593 or by FAX 512/746-2052 at least two (2) working days prior to the meeting so that appropriate arrangements can be made.**

#### **Certificate of Posting**

I, Dianne Peace, City Secretary of the City of Jarrell, Texas, do hereby certify that this Notice of Meeting was posted on the bulletin board at Jarrell City Hall, 1633 CR 305, a place readily accessible to the general public at all times, on the 26th day of October 2009 at 5:00 p.m., and remained so posted for at least 72 continuous hours preceding the scheduled time of said meeting.

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Dianne Peace  
City Secretary  
City of Jarrell, Texas